



INFORMATION ITEM

REPORT OF	MEETING	DATE	ITEM NO
RESOURCES DIRECTORATE	ENVIRONMENT, HEALTH AND HOUSING COMMITTEE	29 MARCH 2022	11
LANCASHIRE PUBLIC HEALTH ANNUAL REPORT 2021-22			

PUBLIC ITEM

This item is for consideration in the public part of the meeting.

SUMMARY OF INFORMATION

At a recent meeting of Lancashire County Council's Cabinet, the Lancashire Public Health Annual report was presented to members. The report analyses the issues affecting people's wellbeing and explains the health inequalities between different communities between different communities. It also highlights the effects of the coronavirus pandemic on people's lives and livelihoods.

SOURCE OF INFORMATION

Director of Public Health at Lancashire County Council, Dr Sakthi Karunanithi.

WHY IS THIS INFORMATION BEING GIVEN TO THE COMMITTEE?

Public health falls within the remit of the Environment, Health and Housing Committee.

FURTHER INFORMATION

Contact Tracy Manning (01253 658521)