

## **DECISION ITEM**

REPORT OF	MEETING	DATE	ITEM NO
DEVELOPMENT SERVICES DIRECTORATE	COUNCIL	17 JULY 2017	14
ACCOMMODATION PROJECT - PHASE 6 COUNCIL CHAMBER FIT OUT			

## **PUBLIC ITEM**

This item is for consideration in the public part of the meeting.

Please note that the Accommodation Project - Phases 6 Council Chamber Fit Out report is TO FOLLOW