

DECISION ITEM

| REPORT OF | MEETING | DATE | ITEM NO | |
|--------------------------------|---------|-----------------|------------|--|
| RESOURCES DIRECTORATE | COUNCIL | 5 FEBRUARY 2018 | 9 | |
| SCHEDULE OF MEETINGS 2018-2019 | | | | |

PUBLIC ITEM

This item is for consideration in the public part of the meeting.

SUMMARY

The attached Schedule of Meetings document highlights the proposed committees meeting dates for the forthcoming municipal year 2018/19

RECOMMENDATION

To approve the Schedule of Meetings for 2018/19 subject to any necessary amendments.

SUMMARY OF PREVIOUS DECISIONS

The Schedule of Meetings is approved at full Council each municipal year.

| CORPORATE PRIORITIES | | |
|---|---|--|
| Spending your money in the most efficient way to achieve excellent services (Value for Money) | v | |
| Delivering the services that customers expect of an excellent council (Clean and Green) | | |
| Working with all partners (Vibrant Economy) | | |
| To make sure Fylde continues to be one of the most desirable places to live (A Great Place to Live) | | |
| Promoting Fylde as a great destination to visit (A Great Place to Visit) | | |

REPORT

- 1. Appendix 1 highlights the proposed committee meeting dates for the forthcoming municipal year. Members are invited to endorse these proposals.
- 2. The proposed schedule is based on the level of service for 2018/19 for which there is support from within existing budgetary provision.

| IMPLICATIONS | | | |
|---|--|--|--|
| Finance | Provision is contained within the council budget for scheduled meetings. | | |
| Legal | None arising from the report. | | |
| Community Safety | None arising from the report. | | |
| Human Rights and Equalities | None arising from the report. | | |
| Sustainability and Environmental Impact | None arising from the report. | | |
| Health & Safety and Risk Management | None arising from the report. | | |

| LEAD AUTHOR | CONTACT DETAILS | DATE |
|----------------|------------------|------|
| Tracy Morrison | Tel 01253 658521 | |

| BACKGROUND PAPERS | | | |
|-------------------|------|--------------------------------|--|
| Name of document | Date | Where available for inspection | |
| None | | | |

Attached documents Appendix 1 – Schedule of Meetings 2018/19