

DECISION ITEM

| REPORT OF | MEETING | DATE | ITEM NO |
|--|----------------------------------|-----------------|------------|
| HEAD OF ENVIRONMENTAL AND HOUSING SERVICES | OPERATIONAL MANAGEMENT COMMITTEE | 8 NOVEMBER 2022 | 4 |
| ENFORCEMENT TEAM REVIEW | | | |

PUBLIC ITEM

This item is for consideration in the public part of the meeting.

Please note that the Enforcement Team Review report is TO FOLLOW.