## DECISION ITEM

| REPORT OF | MEETING | DATE | ITEM <br> NO |
| :---: | :---: | :---: | :---: |
| RESOURCES DIRECTORATE | COUNCIL | 11 FEBRUARY 2019 | 10 |

## SCHEDULE OF MEETINGS 2019-2020

## PUBLIC ITEM

This item is for consideration in the public part of the meeting.

## SUMMARY

The attached Schedule of Meetings document highlights the proposed committees meeting dates for the forthcoming municipal year 2019/20

## RECOMMENDATION

To approve the Schedule of Meetings for 2019/20 subject to any necessary amendments.

## SUMMARY OF PREVIOUS DECISIONS

The Schedule of Meetings is approved at full Council each municipal year.

| CORPORATE PRIORITIES |  |
| :--- | :--- |
| Spending your money in the most efficient way to achieve excellent services (Value for Money) | V |
| Delivering the services that customers expect of an excellent council (Clean and Green) | V |
| Working with all partners (Vibrant Economy) | V |
| To make sure Fylde continues to be one of the most desirable places to live (A Great Place to Live) | V |
| Promoting Fylde as a great destination to visit (A Great Place to Visit) | V |

## REPORT

1. Appendix 1 highlights the proposed committee meeting dates for the forthcoming municipal year. Members are invited to endorse these proposals.
2. The proposed schedule is based on the level of service for $2019 / 20$ for which there is support from within existing budgetary provision.

| IMPLICATIONS |  |
| :--- | :--- |
| Finance | Provision is contained within the council budget for scheduled <br> meetings. |
| Legal | None arising from the report. |
| Community Safety | None arising from the report. |
| Human Rights and Equalities | None arising from the report. |
| Sustainability and Environmental Impact | None arising from the report. |
| Health \& Safety and Risk Management | None arising from the report. |


| LEAD AUTHOR | CONTACT DETAILS | DATE |
| :---: | :---: | :---: |
| Tracy Manning | Tel 01253658521 | January 2019 |


| BACKGROUND PAPERS |  |  |
| :--- | :--- | :--- |
| Name of document | Date | Where available for inspection |
| None |  |  |

Attached documents
Appendix 1 - Schedule of Meetings 2019/20

